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# SAINT ANTHONY MARY CLARET

The Society of Saint Pius X

Sunday, September 15, 2024

## Seven Sorrows of the Blessed Virgin Mary

*Seventeenth Sunday after Pentecost*



St. Anthony Mary Claret

### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*

### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!

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First Thursdays – Prayer Crusade for Priests  
First Saturdays – Immaculate Heart Devotions  
Second Sundays – Holy Name Society meeting

First Fridays – Sacred Heart Devotions  
First Saturdays – Ora et Labora workday  
Fourth Sundays – Altar & Rosary Society meeting

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Bursar:	David Carbonetta	<a href="mailto:bursar@sspwnfl.com">bursar@sspwnfl.com</a>
Holy Name Society President:	Corey Harned	<a href="mailto:hns@sspwnfl.com">hns@sspwnfl.com</a>
Altar & Rosary Society President:	Teresa Hanson	<a href="mailto:ars@sspwnfl.com">ars@sspwnfl.com</a>

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**Fr. Marc Vernoy - Prior**

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## News and Announcement

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**The second collection this week is for the St. Anthony Mary Claret Building Fund.** 100% of these monies will stay with the chapel and be used for the maintenance of and improvements to our chapel. The second collection next week will be for the St. Anthony Mary Claret Chapel Building Fund.

**Upcoming special collection** for the SSPX U.S. District Priest Training Program. This collection will be taken up on Sunday, September 28, 2024. The purpose of the collection is to support the Priest Training Program and the continuing education/formation meetings and courses of our priests.

Fr. Marc Vernoy has requested the faithful say the **DAILY PRAYER FOR LIFE** at the end of their Rosaries for the defeat of Amendment 4 and so that the culture of life may triumph over the culture of death in Florida and throughout the world. Prayer cards are available at the back of the chapel.

Please pray for our newest vocation, **James Underwood**. His last weekend with us will be **September 29<sup>th</sup>** after which he will be headed to the SSPX St. Thomas Aquinas Seminary in Dillwyn, VA. Please consider becoming a benefactor for his seminary formation.

The **Six-Week Crash Course in Chant** concludes today. Thank you to Kelvin and Annie Sandigo for all they've done to make this possible. Thank you also to all the faithful who dedicated their time to hone their voices and become more proficient in chant.

The **West Palm Beach chapel church consecration** will be rescheduled. Thank you to all who registered for the banquet, but the registration has been closed. Please stay tuned for future announcements when more details become available.

The **Schola and Choir** are always open to receiving new members. If you are an interested gentleman or lady, feel free to contact Mr. Kelvin or Mrs. Annie Sandigo at [choir@sspxnwfl.com](mailto:choir@sspxnwfl.com) for details of requirements and expectations.

**The Sanctuary Lamp** dedications are available. If you are interested in dedicating the sanctuary lamp, donations are \$20.

**Children's Catechism** has four classes available. There is a class for your child ranging from the age of 3 to 18. Please see Mrs. Emily Van Horn if you have any questions.

- ❖ Preschool Catechism: Ages 3-5 (for the younger 5 year old)
- ❖ Level I Catechism Class (First Communion Prep): Ages 5 to First Communion
- ❖ Level II Catechism Class (Confirmation Prep): Ages: 8-12
- ❖ Level III Catechism for Young Men plus Q&A (Post Confirmation): Ages: 13-18

**Fundraiser for Altar Flowers:** We are pleased to offer two more ways you can help fund the flowers for Mass. Please see Gretal Harned if you have any questions.

1. **Farm fresh eggs** will be for sale when available @ \$5.00/dozen.
2. **Altar flower arrangements** are available for a donation and can be picked up after the last Mass offered each week.

**Please pray for the vocations of our chapel, namely:** Friar Gariel Maria (Nathan Tabor) and Friar Augustino (Nathan Hurley) at the Marian Friars Minor in Bumsville, NC; James Underwood - begins the SSPX Seminary this fall.

**Please pray for all our sick and homebound, especially** Fr. Gregory Post, Fr. Greig Gonzales, Fr. Joseph Horvath, Vic Penn, Fran Penn, Joanna Burns, Louis Boudousquié, Veronica Evans, Matt Faykosh and Paul Grosinger.

**Please pray for the eternal repose of the souls of** Fr. Dominique Bourmaud, Fr. Juan Carlos Iscara, Barbara Grimaldi, Rod Frantz, Carlos Alberto Sandigo, Doña Martha Flores, Martin Paul Hanson, Joe Eichhorn, Margie Zeeb, Raymond Settimo, Gabrielle Shiltz, James Bailey, Nancy Bailey, Julia Stillwell, Robert Van Horn, Dolly Anna Stafford, Phyllis Chetakian, Vernique Michalene Taylor and Charlotte Rose Harned.

## An Excerpt from THE SEVEN SORROWS OF MARY

By

St Alphonsus de Ligouri

Mary was the Queen of Martyrs, for her martyrdom was longer and greater than that of all the Martyrs. Who can ever have a heart so hard that it will not melt on hearing the most lamentable event which once occurred in the world? There was a noble and holy Mother who had an only Son. This Son was the most amiable that can be imagined - innocent, virtuous, beautiful. Who loved His Mother most tenderly; so much so that He had never caused her the least displeasure, but had ever shown her all respect, obedience, and affection: hence this Mother had placed all her affections on earth in this Son. Hear, then, what happened. This Son, through envy, was falsely accused by His enemies; and though the judge knew, and himself confessed, that He was innocent, yet, that he might not offend His enemies, he condemned Him to the ignominious death that they had demanded. This poor Mother had to suffer the grief of seeing that amiable and beloved Son unjustly snatched from her in the flower of His age by a barbarous death; for, by dint of torments and drained of all His blood. He was made to die on an infamous gibbet in a public place of execution, and this before her own eyes.

Devout souls, what say you? Is not this event, and is not this unhappy Mother worthy of compassion. You already understand of Whom I speak. This Son, so cruelly executed, was our loving Redeemer Jesus; and this Mother was the Blessed Virgin Mary; who, for the love she bore us, was willing to see Him sacrificed to Divine Justice by the barbarity of men. This great torment, then, which Mary endured for us - a torment which was more than a thousand deaths, deserves both our compassion and our gratitude. If we can make no other return for so much love, at least let us give a few moments this day to consider the greatness of the sufferings by which Mary became the Queen of Martyrs; for the sufferings of her great martyrdom exceeded those of all the martyrs; being, in the first place, the longest in point of duration; and, in the second place, the greatest in point of intensity.

First point. As Jesus is called the King of Sorrows and the King of Martyrs, because He suffered during His life more than all other martyrs; so also is Mary with reason called the Queen of Martyrs, having merited this title by suffering the most cruel martyrdom possible after that of her Son. Hence, with reason, was she called by Richard of St Lawrence, "the Martyr of martyrs"; and of her can the words of Isaiah with all truth be said, "He will crown you with a crown of tribulation;" that is to say, that that suffering itself, which exceeded the suffering of all the other martyrs united, was the Crown by which she was shown to be the Queen of Martyrs. That Mary was a true martyr cannot be doubted, as Denis the Carthusian, Pelbart, Catharinus, and others prove; for it is an undoubted opinion that suffering sufficient to cause death is martyrdom, even though death does not ensue from it. St John the Evangelist is revered as a martyr, though he did not die in the caldron of boiling oil, but he came out more vigorous than he went in. St Thomas says "that to have the glory of martyrdom, it is sufficient to exercise obedience in its highest degree, that is to say, to be obedient unto death." "Mary was a martyr," says St Bernard, "not by the sword of the executioner, but by bitter sorrow of heart." If her body was not wounded by the hand of the executioner, her blessed heart was transfixed by a sword of grief at the passion of her Son; grief which was sufficient to have caused her death, not once, but a thousand times. From this we shall see that Mary was not only a real martyr, but that her martyrdom surpassed all others; for it was longer than that of all others, and her whole life may be said to have been a prolonged death.

"The passion of Jesus," as St Bernard says, "commenced with His birth". So also did Mary, in all things like her Son, endure her martyrdom throughout her life.

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*"the bread that I will give, is my flesh." (Jn. 6, 52)*

### To receive Holy Communion:

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *"For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.
- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily.

However, *"Live in a manner to be able to receive communion every day!"* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” (Rom. 12, 1)*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.



**Mass Times and Feasts from September 15<sup>th</sup> to September 22<sup>nd</sup>**

Date	Time	Devotion	Feast Day
Sunday, September 15 <sup>th</sup>	8:00 am 8:30 am 9:00 am	Confession Rosary High Mass	<b>THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY</b> Seventeenth Sunday after Pentecost
Monday, September 16 <sup>th</sup>	7:00 am 7:30 am	Confession Low Mass	Sts. Cornelius - <i>Pope</i> & Cyprian - <i>Bishop, Martyr</i> Sts. Euphemia, Lucy & Geminianus - <i>Martyrs</i>
Tuesday, September 17 <sup>th</sup>			Ferial Stigmata of St. Francis of Assisi - <i>Confessor</i>
Wednesday, September 18 <sup>th</sup>			Ember Wednesday St. Joseph Cupertino - <i>Confessor</i>
Thursday, September 19 <sup>th</sup>			St. Januarius - <i>Bishop</i> , & Companions - <i>Martyrs</i>
Friday, September 20 <sup>th</sup>	4:30 pm 5:00 pm	Confession Low Mass	Ember Friday Sts. Eustace & Companions - <i>Martyrs</i>
Saturday, September 21 <sup>st</sup>	8:00 am 8:30 am 9:00 am	Confession Rosary Low Mass	St. Matthew - <i>Apostle, Evangelist</i> Ember Saturday
Sunday, September 22 <sup>nd</sup>	8:00 am 8:30 am 9:00 am	Confession Rosary High Mass	<b>EIGHTEENTH SUNDAY AFTER PENTECOST</b> St. Thomas of Villanova - <i>Bishop, Confessor</i> St. Maurice & Companions - <i>Martyrs</i>