

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Mass Times and Feasts From
May 12th – May 20th

Date	Time	Devotion	Feast Day
Sunday, 12 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Sunday after the Ascension
Monday, 13 th	-	-	St. Robert Bellarmine <i>Bishop, Confessor and Doctor of the Church</i>
Tuesday, 14 th	-	-	Feria
Wednesday, 15 th	6:30pm	Family Rosary in the Chapel - All Invited	St. Jean Baptiste de la Salle <i>Confessor</i>
Thursday, 16 th	-	-	St. Ubald <i>Bishop and Confessor</i>
Friday, 17 th	5:00pm 6:00pm	Confessions Low Mass	St. Paschal Baylon <i>Confessor</i>
Saturday, 18 th	8:00am 9:00am	Confessions Low Mass	Vigil of Pentecost
Sunday, 19 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Pentecost
Monday, 20 th	-	-	Monday in the Octave of Pentecost

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

May 12th Sunday after the Ascension



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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News and Announcements

May Crowning/Mother's Day

- † Crowning and procession will take place at the 10 am Mass **today**.
- † Mothers and their family and friends are invited to enjoy heavy hors d'oeuvres following the 10 am Mass today.

Catechism Classes: Due to the Mother's Day festivities after Mass, **Catechism** is cancelled and will resume on May 26.

Congratulations to Soleil Butler and Dominic Arcidiacono, winners of the 2024 History Fair!

Thank you to all who volunteered for the unveiling ceremony. The next workday will be Saturday, June 1 to prepare for Corpus Christi.

First Holy Communion: Parents of children wishing to receive First Holy Communion, please email Catechism@stmichaelcatholic.org for requirements.

Men's Night: The next Men's Night will be held Friday, **May 17th** following the 6 PM Mass.

Feast of Pentecost: Next Sunday, **May 19th**, is the Feast of Pentecost, with the traditional Ember Days falling on May 22, 24, and 25.

Easter Communion Obligation: The last opportunity to satisfy your Easter Communion obligation is **May 26**, Trinity Sunday. Please see the priest if you have any questions.

Ignatian Retreat at St. Thomas More Church. Women: June 10-15. Men: June 24-29. A second men's retreat to be held from **July 8 - July 13**. Registration forms are available in the vestibule.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



Please visit our renovation website PompeiiRising.org for tax deductible ways to donate and updates. QR code:



Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

On Human Respect

"Whosoever killeth you, will think that he doeth a service to God." JOHN xvi. 2.
Sermon of St. Alphonsus

In exhorting his disciples to be faithful to him under the persecution which they were to endure, the Saviour said: "Yea, the hour cometh, that whosoever killeth you, will think that he doeth a service to God." Thus, the enemies of the faith believed that in putting Christians to death they did a service to God. It is thus that many Christians of the present day act. They kill their own souls by losing the grace of God through human respect and to please worldly friends. Oh! how many souls has human respect that great enemy of our salvation sent to hell!

"Woe to the world because of scandals." (Matt, xviii. 7.) Jesus Christ has said, that through the scandals of the wicked, many souls fall into hell. To avoid taking scandal, St. Paul says, we should leave this world. (I Cor. v. 10.) But it is in our power to avoid familiarity with scandalous sinners. Hence the Apostle adds: "But now I have written to you not to keep company with such an one, not as much as to eat." (Ibid. v. 11.) We should beware of contracting intimacy with such sinners; for, should we be united with them in the bonds of friendship, we shall feel an unwillingness to oppose their bad practices and bad counsels. Thus, through human respect and the fear of contradicting them, we will imitate their example, and lose the friendship of God.

We wish either to follow God or the world; if we wish to follow God we must give up the world. "how long do you halt between two sides?" said Elias to the people." If the Lord be God, follow him." (3 Kings xviii. 21.) You cannot serve God and the world. He that seeks to please men cannot please God. "If," says the Apostle, "I yet pleased men, I should not be the servant of Christ." (Gal. i. 10.)
