SAINT ANTHONY MARY CLARET

The Society of Saint Pius X

Sunday, April 20, 2025

EASTER SUNDAY



St. Anthony Mary Claret

Hospitality

"Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels." (Heb. 13, 1-2) "Wherefore receive one another, as Christ also hath received you unto the honor of God." (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!

First Thursdays – Prayer Crusade for Priests First Saturdays – Immaculate Heart Devotions Second Sundays – Holy Name Society meeting First Fridays – Sacred Heart Devotions First Saturdays – Ora et Labora workday Fourth Sundays – Altar & Rosary Society meeting

Coordinator:
Bursar:
Holy Name Society President:
Altar & Rosary Society President:

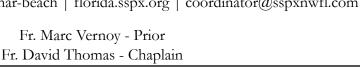
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News and Announcement

The second collection this week is for the St. Anthony Mary Claret Building Fund. 100% of these monies will stay with the chapel and be used for the maintenance of and improvements to our chapel. The second collection next week will be for the St. Anthony Mary Claret Chapel Building Fund.

Special Collection for Vocations ~ On Sunday, May 4th the second collection will be for the SSPX U.S. District to support vocations and especially priestly vocations.

ADULT CATECHISM CLASSES are offered and available to both new catechumens and those interested in refreshing their faith in Catholicism. Please see **Dan Stafford** for further information. Also, if anyone has not been Confirmed yet, this would be a great opportunity to prepare one's self for the Sacrament.

2025 IGNATIAN RETREATS at St. Thomas Priory in Sanford, FL have been announced. Men's retreats will be June 23-28 (FULL) and July 14-19. Women's retreat will be July 7-12 (FULL). For more information call the priory at (407) 872-1007 or email at retreats@stmpa.net

HOLY YEAR PILGRIMAGE TO ROME ~ June 26th - July 3rd ~ Join Father Romain Pons and **Father Marc Vernoy** on Pilgrimage. Come visit Ancient Rome - Catacombs Via Appia - Vigne de Narni for Consoling Sisters ceremony - Subiaco - St. Peters and St. Paul - Vatican - Relics of Our Lord and more! Spaces are very limited! Reserve by March 30th for a discounted rate of \$1950. After March 30th the price increases to \$2187. (Price does not include airfare). For more information, scan the QR code on the posted flyers.

The Sanctuary Lamp dedications are available. If you are interested in dedicating the sanctuary lamp, donations are \$20.

Children's Catechism has four classes available. There is a class for your child ranging from the age of 3 to 15. Please see Mrs. Emily Van Horn if you have any questions.

Please pray for the vocations of our chapel, namely: Friar Gabriel Maria (Nathan Tabor) at the Marian Friars Minor in Burnsville, NC; James Underwood at the SSPX Seminary in Dillwyn, VA.

Please pray for all our sick and homebound, especially Fr. Gregory Post, Fr. Greig Gonzales, Fran Penn, Joanna Burns, Louis Boudousquié, Veronica Evans and Irene Haliday.

Please pray for the eternal repose of the souls of Fr. Dominique Bourmaud, Fr. Juan Carlos Iscara, Barbara Grimaldi, Rod Frantz, Carlos Alberto Sandigo, Doña Martha Flores, Martin Paul Hanson, Joe Eichhorn, Margie Zeeb, Raymond Settimo, Gabrielle Shiltz, James Bailey, Nancy Bailey, Julia Stillwell, Robert Van Horn, Dolly Anna Stafford, Phyllis Chetakian, Vernique Michalene Taylor, Charlotte Rose Harned, Anton Wolf, Michael Burns, His Excellency Bishop Tissier de Mallerais, Harry Victor Penn and Thomas Hocking.

Rev. Fr. Leonard Goffine's - The Church's Year

INSTRUCTION ON EASTER

What is the festival of Easter?

Easter, in Latin Pascha, signifies passing over, and has the following historical origin: Under Pharaoh, King of Egypt, the Jews in that country groaned under intolerable bondage. God had mercy on His people, and the hour of deliverance came. By His command the first-born of all the Egyptians was killed by an angel. The Jews had been ordered by God to be ready for emigration, but first to kill a lamb, eat it in their houses in common, and sprinkle the door posts with its blood. And the angel of death, by order of God, passed the doors sprinkled with the blood of the lamb, and did no harm to any child of the Israelites, whilst he slew all the first-born sons of the Egyptians. In grateful memory of this passing their doors, the Jews observed the festival of Easter, the Pasch, or Passover. After the death of Jesus, the apostles introduced the same festival into the Church in grateful remembrance of the day on which Jesus, the true Easter Lamb, took away our sins by His blood, freed us from the angel of eternal death, and passed us over to the freedom of the children of God.

Where, during this time, was Christ's holy soul?

In Limbo, that is, the place where the souls of the just who died before Christ, and were yet in original sin, were awaiting their redemption.

What have we to expect from the resurrection of Christ?

That our bodies will rise again from death. (Rom. VIII. II) For if Christ our head is alive, then we His members must also become reanimated, because a living head cannot exist without living members.

What is meant by the Alleluia sung at Easter time?

In English Alleluia means Praise the Lord, and expresses the joy of the Church at the Resurrection of Christ, and the hope of eternal happiness which He has obtained for us.

Why does the Church on this day bless eggs, bread, and meat?

To remind the faithful that although the time of fasting is now ended, they should not indulge in gluttony, but thank God, and use their food simply for the necessary preservation of physical strength.

https://www.sspxasia.com/Documents/The_Church_Year/Easter.htm

"the bread that I will give, is my flesh." (Jn. 6, 52)

To receive Holy Communion:

- You must be a baptized Catholic, having made a good confession since the last committed mortal sin if any in order to hopefully be in the state of Grace.
- You must believe in the doctrine of **Transubstantiation**. "For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.
- The most important requirement is to have a great desire to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily.

However, "Live in a manner to be able to receive communion every day!" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.



"I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship." (Rom. 12, 1)

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity

Mass Times and Feasts from April 17th to April 27th

Date	Time	Devotion	Feast Day
Thursday, April 17 th	5:00 pm 6:00 pm	Confession High Mass Adoration until Midnight	HOLY THURSDAY (Traditional day of fast & partial abstinence)
Friday, April 18 th	2:00 pm 3:00 pm	Stations of the Cross & Confession Liturgy	GOOD FRIDAY (Traditional day of fast & abstinence)
Saturday, April 19 th	9:00 pm 10:00 pm	Confession Paschal Vigil	HOLY SATURDAY VIGIL OF EASTER (Traditional day of fast & partial abstinence)
Sunday, April 20 th	9:00 am 9:30 am 10:00 am	Confession Rosary Low Mass	EASTER SUNDAY
Monday, April 21st			Monday in Octave of Easter
Tuesday, April 22 nd			Tuesday in Octave of Easter
Wednesday, April 23 rd			Wednesday in Octave of Easter
Thursday, April 24 th			Thursday in Octave of Easter
Friday, April 25 th	5:00pm 5:30pm	Confession Low Mass	Friday in Octave of Easter
Saturday, April 26 th	8:00 am 8:30 am 9:00 am	Confession Rosary Low Mass	Saturday in Octave of Easter
Sunday, April 27 th	8:00 am 8:30 am 9:00 am	Confession Rosary High Mass	LOW SUNDAY St. Peter Canisius - Confessor, Doctor