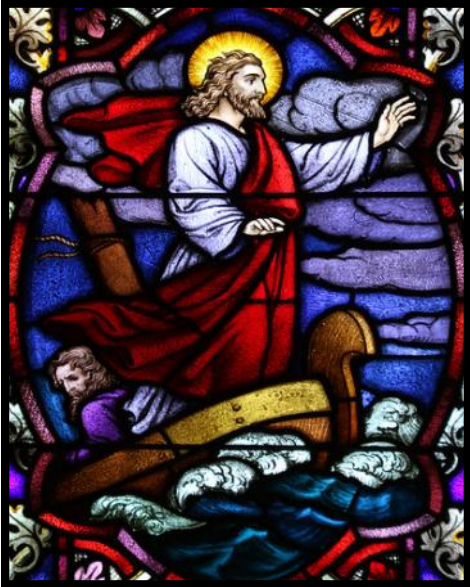

OUR LADY OF VICTORY CHURCH

- AND -

NATIONAL SHRINE OF ST. PHILOMENA

THE SOCIETY OF SAINT PIUS X

November 3, 2024 A.D. – Twenty-Fourth Sunday After Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of the Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



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News and Announcements

Today we celebrate the Twenty-Fourth Sunday After Pentecost (Fourth Sunday which remained after Epiphany). The Gospel gives an account of a miracle where Our Lord shows His divinity by commanding the angry sea and raging wind, powerful and intractable forces in creation. Since it is in the Church that the kingship of Christ is most fully carried out, the Fathers saw in the howling wind of the storm a type of the devils whose pride stirs up persecutions against God's people, and in the troubled sea the passions and malice of men, the great source of disobedience to authority and fraternal strife. "This ship," says St. Augustine, "was a type of the Church," which through the centuries shows forth the divinity of our Lord. To His all powerful protection, indeed, she owes the fact, that in spite of her frailty she has not been swallowed up by the dangers which threaten her. St. Chrysostom remarks, "Our Lord seems to sleep that He may oblige us to have recourse to Him, nor does He ever fail to save those who call upon Him."

Today there will be **Adult Catechism in Spanish after the 11:00 am Holy Mass** (every first Sunday). The **second collection** will be for the **building fund**.

- ▶ **Thursday, November 7th**, there will be a **Holy Hour for Priests at 6:30 pm** (every First Thursday of the month).
- ▶ **Saturday, November 9th**, there will be a **Women's conference about friendship after the 10:00 am Mass**, followed by a potluck lunch.
- ▶ **Sunday, November 10th**, the **Holy Name Society will meet after the 11:00 am Holy Mass** (every second Sunday of the month).
- ▶ **Sunday, November 17th**, a **fundraising Market Day** will be available after each Holy Mass.
- ▶ **Raffle Contest:** Join the festive fun and have a chance to win fabulous prizes. **Please take extra tickets to help us sell to your family and friends outside of church. Prizes and tickets can be found at the bookstore.** Winners will be announced on November 17th after the Market Day. All funds go towards the building of our new church!

Mark your calendars:

Saturday, November 16th: Ladies' League meeting after 10:00 am Holy Mass (every third Saturday)

Sunday, November 17th: Blessing of religious articles (each Holy Mass) and Q&A (after the 11:00 am Holy Mass, every third Sunday)

Sunday, November 24th: Adult Catechism in English (every fourth Sunday)

Special indulgences in November for praying for Poor Souls and for visiting cemeteries (Enchiridion Indulgentiarum 1999, n. 29):

1: A **plenary indulgence**, applicable only to the souls in purgatory, is granted to the faithful who, (1) on any and each day from November 1 to 8, devoutly visit a cemetery and pray, if only mentally, for the departed; (2) on All Souls' Day (or, according to the judgment of the ordinary, on the Sunday preceding or following it, or on the solemnity of All Saints), devoutly visit a church or an oratory and recite an Our Father and the Creed.

2: A **partial indulgence**, applicable only to the souls in purgatory, is granted to the faithful who (1) devoutly visit a cemetery and at least mentally pray for the dead; or (2) devoutly recite lauds or vespers from the Office of the Dead or the prayer Eternal Rest.

The 2024 election is about the ideological extreme division between two political parties. State or federal votes on these issues gear toward party line votes. When votes are counted, it's not the candidate, but whether it is a Yay or Nay and what kind of country we want to be. The Democratic Party does not embrace Christian values. Prepare for the election by verifying your Voter Registration Status (www.CheckYourVoterRegistration.com) to see if you are registered or need to update your registration. Assist family members, young new voters, and seniors with voter registration. Use your Christmas Card list to spread the word.

As the enemy of God and of the Church continue their deadly fight against unborn lives,
join us in prayers and sacrifices.

*“The LORD is in his Holy Temple;
let all the earth keep silence before Him.”* (Hab. 2, 20)



DANGERS TO ETERNAL SALVATION by St. Alphonsus Liguori (Adapted)

“And when he entered into the boat, his disciples followed him; and, behold, a great tempest arose in the sea.”
MATT viii. 23-24.

In this days Gospel we find that, when Jesus Christ entered the boat along with his disciples, a great tempest arose, so that the boat was agitated by the waves, and was on the point of being lost. During this storm the Savior was asleep; but the disciples, terrified by the storm, ran to awake him, and said: “Lord, save us: we perish.” (vii. 25.) Jesus gave them courage by saying: “Why are ye fearful, ye of little faith? Then rising up, he commanded the winds and the sea, and there came a great calm.” Let us examine what is meant by the boat in the midst of the sea, and by the tempest which agitated the sea.

The boat on the sea represents man in this world. As a vessel on the sea is exposed to a thousand dangers to pirates, to quicksands, to hidden rocks, and to tempests; so man in this life is encompassed with perils arising from the temptations of Hell from the occasions of sin, from the scandals or bad counsels of men, from human respect, and, above all, from the bad passions of corrupt nature, represented by the winds that agitate the sea and expose the vessel to great danger of being lost.

What is the means by which we can save our souls in the midst of so many dangers? It is to imitate the holy disciples to have recourse to our Divine Master, and say to him: “Save us; we perish.” Save us, Lord; if thou do not we are lost. When the tempest is violent, the pilot never takes his eyes from the light which guides him to the port. In like manner we should keep our eyes always turned to God, who alone can deliver us from the many dangers to which we are exposed.

To teach us to recommend ourselves continually to him who alone can save us by his grace, the Lord has ordained that, as long as we remain on this earth, we should live in the midst of a continual tempest, and should be surrounded by enemies. The temptations of the Devil, the persecutions of men, the adversity which we suffer in this world, are not evils: they are, on the contrary, advantages, if we know how to make of them the use which God wishes, who sends or permits them for our welfare. They detach our affections from this earth, and inspire a disgust for this world, by making us feel bitterness and thorns even in its honors, its riches, its delights, and amusements. The Lord permits all these apparent evils, that we may take away our affections from fading goods, in which we meet with so many dangers of perdition, and that we may seek to unite ourselves with him who alone can make us happy.

When the winds are strong and violent, the pilot lowers the sails and casts anchor. So, when we find ourselves assailed by any bad passion, we should always lower the sails; that is, we should avoid all the occasions which may increase the passion and should cast anchor by uniting ourselves to God, and by begging of him to give us strength not to offend him.



To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *“Live in a manner to be able to receive communion every day!”* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from November 3 to November 11

Date	Time	Devotion	Chapel	Feast Day
Sunday, 3 rd	7:00 am 9:00 am 11:00 am 12:00 pm 5:00 pm	Low Mass† Low Mass† Sung Mass† Sung Mass Low Mass†	Davie Davie Davie W Palm Bch Davie	XXIV SUNDAY AFTER PENTECOST
Monday, 4 th	7:15 am	Low Mass	Davie	St. Charles Borromeo, Bishop & Confessor Sts. Vitalis and Agricola, Martyrs (Comm.)
Tuesday, 5 th	—	—	—	FERIA
Wednesday, 6 th	—	—	—	FERIA
Thursday, 7 th	6:30 pm	Holy Hour for Priests	Davie	FIRST THURSDAY FERIA
Friday, 8 th	5:30 pm 6:30 pm	Confessions Low Mass	Davie Davie	FERIA Four Holy Crowned Martyrs (Comm.)
Saturday, 9 th	9:00 am 10:00 am 9:30 am	Confessions Low Mass Low Mass	Davie Davie W Palm Bch	Dedication of the Archbasilica of the Holy Savior St. Theodore, Martyr (Comm.)
Sunday, 10 th	7:00 am 9:00 am 11:00 am 12:00 pm 5:00 pm	Low Mass† Low Mass† Sung Mass† Sung Mass Low Mass†	Davie Davie Davie W Palm Bch Davie	XXV SUNDAY AFTER PENTECOST St. Andrew Avellino, Confessor and Sts. Tryphon, Respicus, Nympha (Virgin), Martyrs
Monday, 11 th	7:15 am	Low Mass	Davie	St. Martin of Tours, Bishop & Confessor St. Mennas, Martyr (Comm.)

† Confessions available **1/2 hour prior** to Holy Mass

For the most current schedule, please visit <https://fssp.today/chapel/fl-davie/> or mylatinmass.com.