
OUR LADY OF VICTORY CHURCH

- AND -

NATIONAL SHRINE OF ST. PHILOMENA

THE SOCIETY OF SAINT PIUS X

September 15, 2024 A.D. – Seventeenth Sunday After Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of the Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



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News and Announcements

Today is the Seventeenth Sunday after Pentecost. Today's readings teach the precept of love to God and our neighbor, translated into practice. "Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul and with thy whole mind," and "Thou shalt love thy neighbor as thyself" (Gospel). "Walk...with all humility and mildness, with patience supporting one another in charity, careful to keep the unity of the Spirit with a bond of peace" (Epistle). St. Paul reminds us that our unity of faith, baptism and hope, like that of the Holy Ghost, of Christ the Father makes it our duty to be united in the bonds of charity, helping and consoling one another. The commandment to love our neighbor is "like to" that, by which we are bound to love God, since it is for love of Him that we love our neighbor at all. "Two-fold," says St. Augustine, "is the commandment but one is the charity."

Today **religious articles will be blessed after each Holy Mass** and **Fr. Gerrity will hold a Q&A session after 11:00 am Holy Mass** where questions concerning the SSPX, the Pope and the Catholic Church are welcome (every third Sunday).

The **second collection** will be for the **St. Thomas More Priory**.

► **The West Palm Beach chapel church consecration will be rescheduled.** Thank you to all who registered for the banquet, but the registration has been closed. Please stay tuned for future announcements when more details become available.

► **Ember Days of September are Wednesday, Friday and Saturday of this week.** These were traditional days of prayer, fast and abstinence, but they are no longer binding to observe under any pain of sin. All SSPX 3rd Order members and all faithful who can observe them are encouraged to do so, to make reparation, and ask God for His grace during the next three months.

Mark your calendars:

Saturday, September 21st: Ladies' League meeting after 10:00 am Holy Mass (rescheduled, usually every third Saturday)

Sunday, September 22nd: Adult Catechism (English) after 11:00 Holy Mass (every fourth Sunday)

The 2024 election is about the ideological extreme division between two political parties. State or federal votes on these issues gear toward party line votes. When votes are counted, it's not the candidate, but whether it is a Yay or Nay and what kind of country we want to be. The Democratic Party does not embrace Christian values. Prepare for the election by verifying your Voter Registration Status (www.CheckYourVoterRegistration.com) to see if you are registered or need to update your registration. Assist family members, young new voters, and seniors with voter registration. Use your Christmas Card list to spread the word. To learn how to make a significant impact to protect human rights and our children's future and to secure a successful election, sign up at ProLifeVolunteer.com for training via Zoom.

As the enemy of God and of the Church continue their deadly fight against unborn lives,
join us in prayers and sacrifices.

The Seven Sorrows of the Blessed Virgin Mary. Devotion to the sorrows of the Virgin Mary dates from the twelfth century, when it made its appearance in monastic circles under the influence of St. Anselm and St. Bernard. The Cistercians and then the Servites undertook to propagate it. It became widespread in the fourteenth and especially the fifteenth centuries, particularly in the Rhineland and Flanders, where Confraternities of the Sorrowful Mother sprang up. It was in this context that the first liturgical formularies in her honor were composed. Due to its patronage, the SSPX observe this day as a first class feast.

*"The LORD is in his Holy Temple;
let all the earth keep silence before Him."* (Hab. 2, 20)



ON THE LOVE OF GOD by St. Alphonsus Liguori (Adapted)

“Thou shalt love the Lord thy God with thy whole heart.” MATT xxii. 37.

What is this one thing necessary? It is not necessary to acquire riches, nor to obtain dignities, nor to gain a great name. The only thing necessary is to love God. Whatever is not done for the love of God is lost. This is the greatest and the first commandment of the divine law. To the Pharisee who asked what is the greatest commandment of the law, Jesus Christ answered: “Thou shalt love the Lord thy God with thy whole heart...This is the greatest and first commandment.” (Matt. xxii. 37, 38.) But this, which is the greatest of the commandments, is the most despised by men: there are few who fulfil it. The greater part of men love their relatives, their friends, and even brute animals, but do not love God. Of these St. John says that they have not life that they are dead.

First Point: How dear this command of loving God with our whole heart ought to be to us. Who is more loving than God? In the Old Law, men might doubt whether God loved them with a tender love; but, after seeing him die on a cross for us, how can we doubt of the tenderness and the ardent affection with which he loves us? Let us raise our eyes and look at Jesus, the true Son of God, fastened with nails to a gibbet, and let us consider the intensity of the love which he bears us. The cross, the wounds, says St. Bernard, cry out, and proclaim to us that he truly loves us. *“Clamat crux, clamat vulnus, quod ipse vere dilexit.”* And what more could he do to convince us of his great love than to lead a life of sorrow for thirty- three years, and afterwards die in torments on the infamous tree of the cross, in order to wash away our sins with his own blood?

Second Point: What we ought to do in order to love God with our whole heart. In the first place, we ought to guard against every sin, whether mortal or venial. The first mark of love is to endeavor not to give the smallest displeasure to the beloved. How can he be said to love God with his whole heart, who is not afraid to commit deliberate venial offences against God? St. Teresa used to say to her spiritual children: “From deliberate sin, however small, may God deliver you.” In the second place, to love God with the whole heart, it is necessary to have a great desire to love him. Holy desires are the wings with which we fly to God; for, as St. Lawrence Justinian says, a good desire gives us strength to go forward, and lightens the labor of walking in the way of God. *“Vires subministrat, posnam exhibet levioerem.”* In the third place, it is necessary to resolve courageously, to arrive at the perfect love of God. Some persons desire to belong entirely to God, but do not resolve to adopt the means. It is of them the Wise Man says, “Desires kill the soul.” (Prov. xxi. 25.) Moreover, to love God with our whole heart, it is necessary to love him without reserve. Hence we must love him with a love of preference. We must prefer him before every other good, and must be resolved to lose a thousand lives, rather than forfeit his friendship. To obtain and to preserve divine love, three things are necessary: meditation, communion, and prayer.



To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *“Live in a manner to be able to receive communion every day?”* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from September 15 to September 23

Date	Time	Devotion	Chapel	Feast Day
Sunday, 15 th	7:00 am 9:00 am 11:00 am 12:00 pm 5:00 pm	Low Mass† Low Mass† Sung Mass† Sung Mass Low Mass†	Davie Davie Davie W Palm Bch Davie	THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY XVII Sunday After Pentecost (<i>Comm.</i>)
Monday, 16 th	7:15 am	Low Mass	Davie	Sts. Cornelius (Pope) and Cyprian (Bishop), Martyrs Sts. Euphemia (Virgin), Lucia, and Geminianus, Martyrs (<i>Comm.</i>)
Tuesday, 17 th	—	—	—	FERIA Stigmata of St. Francis of Assisi (<i>Comm.</i>)
Wednesday, 18 th	—	—	—	EMBER WEDNESDAY St. Joseph Cupertino, Confessor (<i>Comm.</i>)
Thursday, 19 th	—	—	—	St. Januarius (Bishop) and Companions, Martyrs
Friday, 20 th	5:30 pm 6:30 pm	Confessions Low Mass	Davie Davie	EMBER FRIDAY St. Eustace and Companions, Martyrs (<i>Comm.</i>)
Saturday, 21 st	9:00 am 10:00 am 9:30 am	Confessions Low Mass Sung Mass	Davie Davie W Palm Bch	EMBER SATURDAY St. Matthew, Apostle & Evangelist
Sunday, 22 nd	7:00 am 9:00 am 11:00 am 12:00 pm 5:00 pm	Low Mass† Low Mass† Sung Mass† Sung Mass Low Mass†	Davie Davie Davie W Palm Bch Davie	XVIII SUNDAY AFTER PENTECOST St. Thomas of Villanova, Bishop & Confessor St. Maurice and Companions, Martyrs
Monday, 23 rd	7:15 am	Low Mass	Davie	St. Linus, Pope & Martyr St. Thecla, Virgin & Martyr (<i>Comm.</i>)

† Confessions available 1/2 hour prior to Holy Mass

For the most current schedule, please visit <https://fsspx.today/chapel/fl-davie/> or mylatinmass.com.