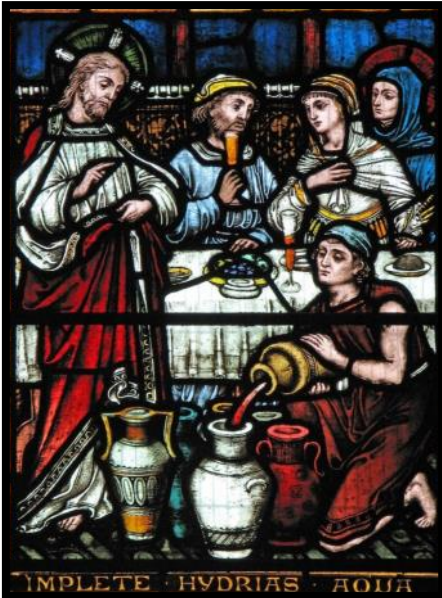

QUEEN OF THE MOST HOLY ROSARY CHURCH

THE SOCIETY OF SAINT PIUS X

January 19, 2025 A.D. – Second Sunday After Epiphany



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of the Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



509 21st Street, West Palm Beach, FL 33407 (407) 872-1007

Mr. Doug Brantley, Coordinator (561) 502-5179

Websites: spxflorida.com | spx.org - E-mail: stthomaspriory@gmail.com

Fr. Marc Vernoy - Prior; Fr. Christopher Pieroni - Pastor



News and Announcements

Today is the Second Sunday After Epiphany. Today's Gospel account is the transformation of water into wine at the wedding at Cana which is our Lord's first miracle. Jesus, His mother and His disciples were invited to a wedding, and when the wine ran out, Jesus delivered a sign of His glory by turning water into wine. Jesus merely told the servants to draw out the water and take it to the chief steward. He did not say a prayer over the water or touch it. He merely willed that it be changed from water to wine. Only God can create or change by an act of His Will alone. Jesus and Mary were present at the wedding of Cana to honor the humble and God-fearing couple who, with faithful hearts, had invited Him and His mother to their wedding, to give us an example of humility, to assist them in their poverty, and save their good name by changing water into wine, to reveal His dignity as the Messiah to His disciples by this miracle, and to sanctify by His presence the marriages that are contracted in the spirit of the Church.

Today Fr. Pieroni will offer Youth Apologetics following Holy Mass and the second collection will be for the St. Thomas More Priory.

◆ Please pray for the repose of the soul of Mr. Eddie Daccarett:

<https://obits.foresthillspalmcityflorida.com/obituary/eddie-daccarett>

◆ **Rescheduled: Saturday, January 25th, Altar Server training and Archconfraternity of St. Stephen meeting** with Holy Mass at 9:30 am.

◆ **2025 Ignatian Retreats** at St. Thomas More Church in Sanford: **Men's June 23-28** and **Women's: July 7-12**. Spaces fill up very quickly. Retreat registration forms are in the vestibule and on the website. For more information visit spxflorida.com.

Today's Meetings:

* Youth Catechism 11:00-11:30 am in the church, prior to Holy Mass.

Monthly Schedule:

1st Saturday: Benediction and Exposition of the Blessed Sacrament before Holy Mass

2nd Sunday: HNS pledge with Exposition and Benediction following Holy Mass

3rd Saturday: ACSS meeting and altar server training following Holy Mass

3rd Sunday: Youth Apologetics following Holy Mass

4th Sunday: Adult Catechism and blessing of religious articles following Holy Mass

The Conversion of St. Paul the Apostle was an event in the life of the Apostle that led him to cease persecuting early Christians and to become a follower of Jesus. It is normally dated to AD 33-36. According to the New Testament, Saul was not a follower of Jesus, but a zealous Pharisee who intensely persecuted the followers of Jesus. Not knowing Jesus before the crucifixion, His conversion was miraculous and supernatural. He leads us by example: conversion to the true faith is absolutely necessary to go to Heaven.

St. Agnes of Rome was born in 291 A.D. and was raised in a wealthy Christian family. Her hand in marriage was highly sought after. However, Agnes made a promise to God never to stain her purity. Procop, the Governor's son, became very angry when she refused him and accused her of being a Christian. The Governor attempted to bribe her to deny the Faith and sent her to a place of sin, but an Angel protected her. She died a virgin-martyr at the age of 12 or 13 on January 21st, 304 A.D. She is the patron saint of young girls and chastity.

*“The LORD is in his Holy Temple;
let all the earth keep silence before Him.”* (Hab. 2, 20)



Please call the St. Thomas More Priory at (407) 872-1007 for:

- * **Emergency Sacraments:** please dial the secretary's office (or the emergency extension) or call Mr. Doug Brantley (QMHR coordinator: (561) 502-5179)
- * **Visits to the homebound**
- * **To schedule a meeting to speak with a priest during the week**

Church Contacts:		
Serving the Holy Mass:	Mr. Javier Cordero	corderoj@hotmail.com
Altar and Rosary Society:	Mrs. Florence Wagner	aquavius_23@yahoo.com
Holy Name Society:	Mr. Sean McGrady	McGrady.s.h.3825@gmail.com
Youth Catechism:	Mrs. Ana Miller	anamcmiller@icloud.com
All Other QMHR Inquiries:	Mr. Doug Brantley	(561) 502-5179 / douglasabrantley@gmail.com

► **To volunteer:** please contact the Holy Name Society (gentlemen) or Altar and Rosary Society (ladies). Meetings are held after Holy Mass every second Sunday of the month.

► **Altar server training with the SSPX Archconfraternity of St. Stephen every 3rd Saturday after Holy Mass.** All men of the parish are welcome. For more information about the Guild, visit <https://acss.sspxusa.org>.

► **To receive QMHR notices and bulletins via email,** please send a request to queenofthemostholyrosaryfl@gmail.com.

► **Financial support for the church:** donations can be placed in the collection basket or mailed to the church address. Support for our church can also be made online at <https://www.paypal.com/us/fundraiser/charity/1947729>.

► **Mass Stipends:** Due to the numerous Holy Mass stipends received by SSPX Florida churches, please consult your priest before requesting a Novena (9 Masses) or a Gregorian (30 Masses).

► To stay informed weekly with the **St. Thomas More Priory Newsletter**, please sign up at: <https://florida.spx.org/en/subscribe>



To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).

- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *“Live in a manner to be able to receive communion every day?”* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from January 19 to January 27

Date	Time	Devotion	Chapel	Feast Day
Sunday, 19 th	7:00 am 9:00 am 11:00 am 11:00 am 12:00 pm 5:00 pm	Low Mass Low Mass Sung Mass Confessions Sung Mass Low Mass	Davie Davie Davie W Palm Bch W Palm Bch Davie	II SUNDAY AFTER EPIPHANY
Monday, 20 th	7:15 am	Low Mass	Davie	Sts. Fabian (<i>Pope</i>) and Sebastian, <i>Martyrs</i>
Tuesday, 21 st	—	—	—	St. Agnes, <i>Virgin & Martyr</i>
Wednesday, 22 nd	—	—	—	Sts. Vincent and Anastasius, <i>Martyrs</i>
Thursday, 23 rd	—	—	—	St. Raymond of Peñafort, <i>Confessor</i> St. Emerentiana, <i>Virgin & Martyr (Comm.)</i>
Friday, 24 th	5:30 pm 6:30 pm	Confessions Low Mass	Davie Davie	St. Timothy, <i>Bishop & Martyr</i>
Saturday, 25 th	9:00 am 9:30 am 10:00 am	Confessions Low Mass Low Mass	W Palm Bch W Palm Bch Davie	Conversion of St. Paul, <i>Apostle</i> St. Peter, <i>Apostle (Comm.)</i>
Sunday, 26 th	7:00 am 9:00 am 11:00 am 11:00 am 12:00 pm 5:00 pm	Low Mass Low Mass Sung Mass Confessions Sung Mass Low Mass	Davie Davie Davie W Palm Bch W Palm Bch Davie	III SUNDAY AFTER EPIPHANY
Monday, 27 th	7:15 am	Low Mass	Davie	St. John Chrysostom, <i>Bishop, Confessor & Doctor</i>