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# SAINT ANTHONY MARY CLARET

The Society of Saint Pius X

Sunday, April 13, 2025

## PALM SUNDAY

*St. Hermenegild - Martyr*



St. Anthony Mary Claret

### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*

### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!

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First Thursdays – Prayer Crusade for Priests  
First Saturdays – Immaculate Heart Devotions  
Second Sundays – Holy Name Society meeting

First Fridays – Sacred Heart Devotions  
First Saturdays – Ora et Labora workday  
Fourth Sundays – Altar & Rosary Society meeting

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Coordinator:	Kevin Kelly	<a href="mailto:coordinator@sspwnwfl.com">coordinator@sspwnwfl.com</a>
Bursar:	David Carbonetta	<a href="mailto:bursar@sspwnwfl.com">bursar@sspwnwfl.com</a>
Holy Name Society President:	Corey Harned	<a href="mailto:hns@sspwnwfl.com">hns@sspwnwfl.com</a>
Altar & Rosary Society President:	Teresa Hanson	<a href="mailto:ars@sspwnwfl.com">ars@sspwnwfl.com</a>



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Fr. Marc Vernoy - Prior  
Fr. David Thomas - Chaplain

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## News and Announcement

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**The second collection this week is for the St. Anthony Mary Claret Building Fund.** 100% of these monies will stay with the chapel and be used for the maintenance of and improvements to our chapel. The second collection next week will be for the St. Anthony Mary Claret Chapel Building Fund.

**HOLY WEEK Training for Altar Servers** is as follows:

- Holy Thursday - April 17th - practice 2 hours prior to mass (4pm)
- Good Friday - April 18th - practice 2 hours prior to Liturgy (1pm)
- Holy Saturday Paschal Vigil - April 19th - DINNER at 6pm for Altar Servers and Father Thomas provided by The Holy Name Society. Practice to follow at 7:30pm.

**2025 IGNATIAN RETREATS** at St. Thomas Priory in Sanford, FL have been announced. Men's retreats will be ~~June 23-28~~ (FULL) and July 14-19. Women's retreat will be ~~July 7-12~~ (FULL). For more information call the priory at (407) 872-1007 or email at [retreats@stmpa.net](mailto:retreats@stmpa.net)

### **PASCUA FLORIDA PILGRIMAGE™**

April 22-27: Come walk the path of the Martyrs to the Mission Nombre de Dios in St. Augustine. Pilgrim registration is still open (\$50 late fee).

**SPONSORSHIP: We are blessed with many pilgrim priests and seminarians and their sponsorship is greatly needed. The priests and seminarians will journey for their sponsors and carry intentions to Our Lady of LaLeche. Thank you for your generosity!** See [spxflorida.com](http://spxflorida.com).

**PILGRIMAGE CONCLUDING LUNCH** at the Shrine of our Lady of LaLeche in St. Augustine, Sunday, April 27th, after noon Mass: \$25 per person. To register, email [pilgrimage@stmpa.net](mailto:pilgrimage@stmpa.net) *before* April 17th. Payment options will be sent to registrants. (Registered pilgrims are already registered for the lunch.)

**HOLY YEAR PILGRIMAGE TO ROME** ~ June 26th - July 3rd ~ Join Father Romain Pons and **Father Marc Vernoy** on Pilgrimage. Come visit Ancient Rome - Catacombs Via Appia - Vigne de Narni for Consoling Sisters ceremony - Subiaco - St. Peters and St. Paul - Vatican - Relics of Our Lord and more! Spaces are very limited! Reserve by March 30th for a discounted rate of \$1950. After March 30th the price increases to \$2187. (Price does not include airfare). For more information, scan the QR code on the posted flyers.

**The Sanctuary Lamp** dedications are available. If you are interested in dedicating the sanctuary lamp, donations are \$20.

**Children's Catechism** has four classes available. There is a class for your child ranging from the age of 3 to 15. Please see Mrs. Emily Van Horn if you have any questions.

**Please pray for the vocations of our chapel, namely:** Friar Gabriel Maria (Nathan Tabor) at the Marian Friars Minor in Burnsville, NC; James Underwood at the SSPX Seminary in Dillwyn, VA.

**Please pray for all our sick and homebound, especially** Fr. Gregory Post, Fr. Greig Gonzales, Fran Penn, Joanna Burns, Louis Boudousquié, Veronica Evans and Irene Haliday.

**Please pray for the eternal repose of the souls of** Fr. Dominique Bourmaud, Fr. Juan Carlos Iscara, Barbara Grimaldi, Rod Frantz, Carlos Alberto Sandigo, Doña Martha Flores, Martin Paul Hanson, Joe Eichhorn, Margie Zeeb, Raymond Settimo, Gabrielle Shiltz, James Bailey, Nancy Bailey, Julia Stillwell, Robert Van Horn, Dolly Anna Stafford, Phyllis Chetakian, Vernique Michalene Taylor, Charlotte Rose Harned, Anton Wolf, Michael Burns, His Excellency Bishop Tissier de Mallerai, Harry Victor Penn and Thomas Hocking.

## PALM SUNDAY

### Why is this day called Palm Sunday?

In memory of our Saviour's triumphant entry into Jerusalem, when the multitude strewed palm branches before Him, for which reason the Church, on this day, blesses palms, and carries them in procession.

### Why are palms blessed?

That those who carry them with devotion, or keep them in their houses, may receive protection of soul and body, as prayed for in the blessing; that those who carry the palms may, by means of the prayers of the Church, adorn their souls with good works and thus, in spirit, meet the Saviour; that, through Christ whose members we are, we may conquer the kingdom of death and darkness, and be made worthy to share in His glorious resurrection and triumphant entrance into heaven. St. Augustine writes of the palms: "They are the emblem of praise, and sign of victory, because the Lord by death conquered death, and with the sign of victory, the cross, overcame the devil, the prince of death." Therefore, preceded by the cross, we go in procession around the church singing hymns of praise; when we come to the church door, we find it locked; the priest knocks at it with the cross. Heaven was closed to us by the sin of Adam, and it is opened to us by reconciliation through Jesus on the cross.

### Why did Jesus enter Jerusalem so solemnly and yet so humbly?

To show that He was the promised Messiah and King of the Jews, as foretold by the Prophet Zacharias, (IX 9.) and that He had come to conquer the world, the flesh and the devil, for which He used the weapons of meekness, humility, and poverty and therefore came seated not on a proud steed but like a poor person on the weak colt of an ass, entering Jerusalem in all humility, thus teaching us that meekness and indifference to earthly goods are our best weapons to gain victory over our enemies. Jesus entered Jerusalem so humbly to perfect the type of the Paschal lamb, for on this day the lambs which were to be sacrificed in the temple on the following Friday, were solemnly led into the city. Thus Jesus like a meek lamb, entered the city of Jerusalem to be sacrificed for us.

### Why did the people meet Christ with palm branches?

This happened by the inspiration of God, to indicate that Christ, the conqueror of death, hell and the devil, would reconcile man with God, and open the heavenly Jerusalem to him, for the palm is the emblem of victory and peace. By this we learn also the inconsistency and mutability of the world; for the very people who on this day met Christ with palm branches exclaiming: "Hosanna to the Son of David," a few days later shouted: "Crucify him! Crucify him!" - Learn from this to despise the praise of the world, and be careful not to imitate the inconsistency of this people by crucifying Him again by sin (Heb. VI. 6.) after having received Him with joy in holy Communion.

### How should we take part in the procession on this day?

With the pious intention of meeting Christ in spirit, with the devout people of Jerusalem, adoring Him, saying: "Hosanna to the Son of David, Hosanna to Him who comes in the name of the Lord; Hosanna to the Highest!" and with the heart-felt prayer to Jesus for His grace, that with Him we may conquer the world, the flesh and the devil, and thus merit to be received into the heavenly Jerusalem.

**PETITION** O Jesus, Tree of Life! ever fresh and fruitful, grant that we may by love be like palms ever green, and by the practice of, good works blossom and bring forth fruit.

[https://www.sspaxasia.com/Documents/The\\_Church\\_Year/Lent-5th-Sunday.htm](https://www.sspaxasia.com/Documents/The_Church_Year/Lent-5th-Sunday.htm)

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*"the bread that I will give, is my flesh."* (Jn. 6, 52)

### To receive Holy Communion:

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.
- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily.

However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.



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*"The LORD is in his Holy Temple; let all the earth keep silence before Him."* (Hab. 2, 20)

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*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” (Rom. 12, 1)*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity

**Mass Times and Feasts from April 13<sup>th</sup> to April 20<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, April 13 <sup>th</sup>	8:00 am 8:30 am 9:00 am	Confession Rosary Blessing of the Palms, Procession & High Mass	<b>PALM SUNDAY</b> St. Hermenegild - <i>Martyr</i>
Monday, April 14 <sup>th</sup>			Monday of Holy Week <i>(Traditional day of fast &amp; partial abstinence)</i>
Tuesday, April 15 <sup>th</sup>			Tuesday of Holy Week <i>(Traditional day of fast &amp; partial abstinence)</i>
Wednesday, April 16 <sup>th</sup>			Wednesday of Holy Week <i>(Traditional day of fast &amp; partial abstinence)</i>
Thursday, April 17 <sup>th</sup>	5:00 pm 6:00 pm	Confession High Mass <i>Adoration until Midnight</i>	<b>HOLY THURSDAY</b> <i>(Traditional day of fast &amp; partial abstinence)</i>
Friday, April 18 <sup>th</sup>	2:00 pm 3:00 pm	Stations of the Cross & Confession Liturgy	<b>GOOD FRIDAY</b> <i>(Traditional day of fast &amp; abstinence)</i>
Saturday, April 19 <sup>th</sup>	9:00 pm 10:00 pm	Confession Paschal Vigil	<b>HOLY SATURDAY VIGIL OF EASTER</b> <i>(Traditional day of fast &amp; partial abstinence)</i>
Sunday, April 20 <sup>th</sup>	9:00 am 9:30 am 10:00 am	Confession Rosary Low Mass	<b>EASTER SUNDAY</b>