
SAINT ANTHONY MARY CLARET

The Society of Saint Pius X

Sunday, May 5, 2024

Fifth Sunday after Easter - White (II)

St. Pius V - Pope, Confessor

Gregorian Latin liturgy



St. Anthony Mary Claret

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!

First Thursdays – Prayer Crusade for Priests
First Saturdays – Immaculate Heart Devotions
Second Sundays – Holy Name Society meeting

First Fridays – Sacred Heart Devotions
First Saturdays – Ora et Labora workday
Fourth Sundays – Altar & Rosary Society meeting

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Bursar:	David Carbonetta	bursar@sspwnfl.com
Holy Name Society President:	Corey Harned	hns@sspwnfl.com
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News and Announcement

The second collection this week is for the St. Thomas More Priory for the support and the expenses in maintaining the Florida Priests who bring us the Sacraments. The second collection next week is for the St. Anthony Mary Claret Building Fund.

The Sanctuary Lamp can be dedicated for a special intention. Please contact (850) 842-2406 or coordinator@sspwnwfl.com if you are interested. Donations are \$20.00 and dedication slots are available.

A Six-Week Crash Course in Chant will be available to all the faithful (young and old) on how to read and sing chant. It will step through things slowly so that absolute beginners can get to singing the Credo and more! Classes will be 20-30 minutes long and all materials will be provided. Please see Kelvin & Annie Sandigo if you have any questions.

1. **July 7** - Neums and Latin Pronunciations
2. **July 21** - Reading the Staff and Picking Pitches
3. **Aug 4** - Psalm Tones
4. **Aug 18** - Chants of the Mass
5. **Sept 1** - The 8 Modes [External Solemnity of St. Pius X]
6. **Sept 15** - Special Topics [Comm. of the Seven Sorrows of the BVM]

Advanced Training in Chant will be available for members of the schola and choir after Mass on Saturday, May 4th.

Children's Catechism has four classes available. There is a class for your child ranging from the age of 3 to 18. Please see Mrs. Emily Van Horn if you have any questions.

- ❖ **Preschool Catechism:** Ages 3-5 (for the younger 5 year old)
- ❖ **Level I Catechism Class (First Communion Prep):** Ages 5 to First Communion
- ❖ **Level II Catechism Class (Confirmation Prep):** Ages: 8-12
- ❖ **Level III Catechism for Young Men plus Q&A (Post Confirmation):** Ages: 13-18

St. Michael Chapel in Jacksonville is restoring a large historic church and has just received a remarkable gift. **One of only two official replicas of the Miraculous Image of Our Lady of the Rosary of Pompeii will be unveiled at 6PM on Wednesday, May 08:** the united Feast Days Our Lady of Pompeii and St. Michael the Archangel. **All are invited** to make the pilgrimage and stay for refreshments. **To RSVP or learn more, please visit PompeiiRising.org.**

Fundraiser for Altar Flowers: We are pleased to offer two more ways you can help fund the flowers for Mass. Please see Gretal Harned if you have any questions.

1. **Farm fresh eggs** will be for sale every 4th Sunday of the month @ \$5.00/dozen.
2. **Altar flower arrangements** are available for a donation and can be picked up after the last Mass offered each week.

Parking is limited, particularly during tourist season, and is for congregants of our chapel only. No one other than the coordinator and the priest has permission to offer parking to anyone else.

The Schola and Choir are always open to receiving new members. If you are an interested gentleman or lady, feel free to contact Mr. Kelvin or Mrs. Annie Sandigo at choir@sspwnwfl.com for details of requirements and expectations.

Please pray for all our sick and homebound, especially Fr. Gregory Post, Fr. Greig Gonzales, Fr. Joseph Horvath, Vic Penn, Fran Penn, Joanna Burns, Louis Boudousquié, Veronica Evans, Nickie Taylor and Matt Faykosh.

Please pray for the eternal repose of the souls of Fr. Dominique Bourmaud, Fr. Juan Carlos Iscara, Barbara Grimaldi, Rod Frantz, Carlos Alberto Sandigo, Doña Martha Flores, Martin Paul Hanson, Joe Eichhorn, Margie Zeeb, Raymond Settimo, Gabrielle Shiltz, James Bailey, Nancy Bailey, Julia Stillwell, Robert Van Horn, Dolly Anna Stafford and Phyllis Chetakian.

Please pray for the vocations of our chapel, namely: Friar Gabriel Maria, James Underwood and Nathan Hurley

Why does God wish us to ask of Him?

That we may know and confess that all good comes from Him; that we may acknowledge our poverty and weakness which in all things need the help of God; that we may thus glorify Him and render ourselves less unworthy of the gifts which He has promised us.

What is meant by asking to the name of Jesus?

By this is meant praying with confidence in the merits of Jesus, "who," as St. Cyril says, "being God with the Father, gives us all good, and as mediator carries our petitions to His Father." The Church therefore concludes all her prayers with the words: "Through our Lord, Jesus Christ." It means also that we should ask that which is in accordance with the will of Christ, namely, all things necessary for the salvation of our soul; to pray for temporal things merely in order to live happily in this world, is not pleasing to Christ and avails us nothing. "He who prays for what hinders salvation," says St. Augustine, "does not pray in the name of Jesus." Thus Jesus said to His disciples: Hitherto you have asked nothing in my name, "because," as St. Gregory says, "they did not ask for that which conduces to eternal salvation."

Why is it that God sometimes does not grant our petitions?

Because we often pray for things that are injurious, and like a good father, God denies them to us, in order to give us something better; because He wishes to prove our patience and perseverance in prayer; because we generally do not pray as we ought; to be pleasing to God, prayer should be made when in a state of grace and with confidence in Christ's merits, for the prayer of a just man availeth much; (James V. 16.) we must pray with humility and submission to the will of God, with attention, fervor, sincerity, and with perseverance.

At what special times should we pray?

We should pray every morning and evening, before and after meals, in time of temptation, when commencing any important undertaking, and particularly in the hour of death. God is mindful of us every moment, and gives us His grace. It is, therefore, but just that we think often of Him during the day, and thank Him for His blessings.

How can we, in accordance with Christ's teachings, (Luke XVIII. 1.) pray at all times?

By making the good intention when commencing our work, to do all for the love of God, and according to His most holy will; by raising our hearts to God at different times during the day; frequently making acts of faith, hope, love, and humility, and by repeating short ejaculations, such as: O Jesus! grant me grace to love Thee! Thee only do I desire to love! O be merciful to me! Lord hasten to help me.

What is the signification of the different ceremonies that Catholics use at their prayers?

The general signification is that God must be served, honored and adored, not only with the soul but with the body; when we pray aloud we praise God, not only with the mind, but also with our lips; when we pray with bowed and uncovered head, with folded, uplifted, or outstretched hands, on bended knees, with bowed and prostrated body, we show our reverence and subjection to the majesty of God, before whom we, who are but dust and ashes, cannot humble ourselves enough. These different ceremonies during prayer are frequently mentioned in both the Old and the New Testaments, and Christ and His apostles have made use of them, as for instance, the bending of the knees, falling on the face, &c.

Which is the best of all prayers?

The Lord's Prayer which Christ Himself taught us, and commands us to repeat. When said with devotion, it is the most powerful of all prayers. (Matt. VI, 9-13; Luke XI. 2-4.)

https://www.sspcasia.com/Documents/The_Church_Year/Easter-5th-Sunday.htm

The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



"I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship."
(Rom. 12, 1)

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.



Mass Times and Feasts from May 5th to May 13th

Date	Time	Devotion	Feast Day
Sunday, May 5 th	8:00 am 8:30 am 9:00 am	Confession Rosary High Mass	FIFTH SUNDAY AFTER EASTER <i>St. Pius V - Pope, Confessor</i>
Monday, May 6 th	7:00 am 7:30 am	Confession Low Mass	Ferial <i>In some places: St. Dominic Savio - Confessor</i> Rogation Day
Tuesday, May 7 th			St. Stanislaus - Bishop, Martyr Rogation Day
Wednesday, May 8 th			Vigil of the Ascension Rogation Day
Thursday, May 9 th	5:30 pm 6:00 pm	Confession High Mass	THE ASCENSION OF OUR LORD
Friday, May 10 th	5:30 pm 6:00 pm	Confession Low Mass	St. Antoninus - Bishop, Confessor Sts. Gordian & Epimachus - Martyrs
Saturday, May 11 th	8:00 am 8:30 am 9:00 am	Confession Rosary Low Mass	Sts. Philip & James Monica - Apostles
Sunday, May 12 th	8:00 am 8:30 am 9:00 am	Confession Rosary High Mass	SUNDAY AFTER THE ASCENSION <i>Sts. Nereus, Achilleus, Domitilla & Pancratius - Martyrs</i> MOTHER'S DAY
Monday, May 13 th	7:00 am 7:30 am	Confession Low Mass	St. Robert Bellarmine - Bishop, Confessor, Doctor